| FORM PTO-14   | U.S. DEPARTMENT (<br>PATENT AND TRADI | OF COMMERCE<br>EMARK OFFICE | ATTY DOCKET NO.<br>23610.00                    | SERIAL I       | SERIAL NO.                            |                    |                 |
|---|---------------------------------------|-----------------------------|--|----------------|---------------------------------------|--------------------|-----------------|
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (Use several sheets if necessary) |                                       |                             | APPLICANT David A. RICKRODE                    |                |                                       |                    |                 |
|   |                                       |                             | FILING DATE                                    | GROUP          | GROUP                                 |                    |                 |
|   |                                       | U.S. I                      | PATENT DOCUMENTS                               |                | <del>- 7- 1</del>                     |                    |                 |
| Examiner<br>Initials  | DOCUMENT NUMBER                       | DATE                        | NAME   | CLASS          | SUBCLASS                              | FILING<br>If appro | DATE<br>opriate |
| TTN   | 892,528                               | 07/1908                     | KRICKE   |                |                                       |                    |                 |
| 112   | 1,879,991                             | 09/1932                     | PRATT  |                |                                       |                    |                 |
| TIN   | 4,689,913                             | 09/1987                     | BRICE  |                |                                       |                    |                 |
|   |                                       |                             |  |                |                                       |                    |                 |
|   |                                       |                             |  | <u> </u>       |                                       |                    |                 |
|   |                                       |                             | -  |                |                                       |                    |                 |
|   |                                       |                             |  |                |                                       |                    |                 |
|   |                                       |                             | N DATENT DOCUMEN                               | 170            | <u> </u>                              |                    |                 |
| - T   | T                                     |                             | I PATENT DOCUMENTS  CLASS SUPCLASS Translation |                |                                       |                    | lation          |
|   | DOCUMENT NUMBER                       | DATE                        | COUNTRY  | CLASS          | SUBCLASS                              | YES                | NO              |
| 172   | 934,648                               | 08/1963                     | United Kingdom                                 |                |                                       |                    |                 |
| 110   | GB 2 067 064 A                        | 07/1980                     | United Kingdom                                 |                |                                       |                    |                 |
| TIN   | 0 071 461 A1                          | 02/1983                     | Europe   |                |                                       |                    | _               |
| 3.6   |                                       |                             |  |                |                                       |                    |                 |
|   | OTHER DOCUME                          | NTS (Includ                 | ling Author, Title, Date                       | e, Pertinent F | Pages, etc.                           | )                  |                 |
|   |                                       |                             |  |                |                                       |                    |                 |
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| EXAMINER  |                                       |                             | DATE CONSIDER                                  | RED            |                                       |                    |                 |
| EXAMINER  | 0-1                                   |                             | DATE CONSIDER                                  | RED 3 / 0 4    |                                       |                    |                 |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.